

**PRSA**  
**PUBLIC RELATIONS SOCIETY**  
**OF AMERICA**  
**OKLAHOMA CITY CHAPTER**

**2003**  
**UPPER**  
**CASE**  
**AWARDS**

**ATTN: H.R. HOLMAN, APR**  
**OCCHD**  
**921 N.E. 23RD STREET**  
**OKLAHOMA CITY, OK 73105**

## 2003 UPPER CASE AWARDS

NAME

ORGANIZATION

ADDRESS

CITY

STATE

ZIP

PHONE

NAME OF GUESTS

TOTAL NUMBER IN PARTY

x \$45

TOTAL \$

NUMBER OF VEGETARIAN MEALS

PLEASE MAKE CHECKS PAYABLE TO OKC PRSA    RSVP BY OCTOBER 10, 2003